

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE  
NOTICE OF COMMITTEE MEETING  
AND  
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	August 18, 2021	8:30 AM	544 LOB

Senator Chuck Edwards will be presiding.

Members,

The Senate Agriculture, Energy, and Environment will take place tomorrow, 8/18 at 8:30 AM in room 544 of the LOB. Agenda is TBD and will be provided shortly.

Let me know if I can be of further assistance.

William Kirkley

Legislative Assistant

Senator Brent Jackson

919-733-5705

Senator Chuck Edwards, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair